



ST. THOMAS ORTHODOX CATHEDRAL - DUBAI **PARISH BULLETIN**



He died, that we would be forgiven for our sins. He was resurrected, that we would live in the spirit of His words. Rejoice in His sacrifice!

He has risen!

Wishing you the love of God and a very

HAPPY EASTER!

Orthodox Icon of the Resurrection of Jesus



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for members only

“Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead”

(1 Peter 1:3)



Rev. Fr. Ninan Philip Panackamattam
Vicar & President

GATHERING AROUND THE RISEN JESUS CHRIST

We join the chorus of happy voices in praising how the risen Jesus Christ has regrouped the dispersed disciples without giving serious consideration to what it means. Let us recall that after Jesus' arrest, virtually all the disciples had forsaken Him and fled for their lives (Mt 26: 56; M k 14:50); St. Luke notes how St. Peter follows Jesus to the trial by Caiaphas and St. John narrates how the Beloved Disciple follows Jesus to the trial and stays till His death on the cross. At any rate the community that we knew as The Twelve had disintegrated with the death of Jesus Christ.

It is the same before the appearance of the resurrected Jesus Christ. St. Peter, along with a few other disciples, return to their former life of fishing it was to the situation that prevailed prior to their being called by Jesus at the beginning of his earthly ministry. To all intents and purposes, we can surmise that they had not only forsaken Jesus, but also the commission He had given them to preach, teach and heal.

But then notice the remarkable transformation that the news of the resurrection makes in the disciples. They gather together once more as the Eleven, a change forced by the betrayal and death of Judas Iscariot. The note of joy and re-energised commitment to their commission is all too apparent as they regroup around the risen Jesus Christ. Gone is their fear of the Jews or their fear of being discovered as the disciples of the crucified, but now resurrected Jesus of Nazareth. They now are just as much changed as Jesus has been glorified by His resurrection from the dead!

And that is one of the facts of the resurrection that should grab our attention. Yes, hope and faith in God that He would be faithful to His word, especially to His promise to human kind that they would trample on the serpent's head (Gen 3:15) is definitely one aspect of the experiences of the Easter event. But just as important is that the disintegration seen in creation by the fall of Adam and Eve is now reversed with the risen Jesus integrating all of creation. At the time of Fraction and Commixture during the Holy Eucharist, this important outcome of the Easter is specially emphasised. During the inaudible prayer recited by the celebrant while the altar is veiled he says: "BY the blood of His body, He reconciled and united the heavenly with the earthly; the chosen people and the Gentiles; and the soul with the body." It is this aspect of reconciliation and reintegration that is observed as Jesus Christ now appears in His glorified state to his regrouped disciples. Truly, this work of regrouping and integrating into a unified body can only be the result of God's handiwork.

In all this it is to glory of God that He works through the Church and its members to extend these benefits to all creation. Celebration of the Easter, therefore, means that we are now entrusted with the commission to heal and reconcile. That is why the Easter service concludes with the kiss of peace we exchange with all members. Regrettably, we permit this to be a mere act without ensuing effects. Just as the risen Jesus commissions His disciples to now spread the Good News to all creation, so also we are tasked to be reconciled with our brothers and sisters and to transmit the joy of the Resurrection to all of creation. It is in so doing that we make the Easter a joyous event in which all can share and celebrate.



Qyomto (Easter)

(Feast Day: April 1)

Mary Magdalene, and the other women who were present at the burial of our Savior on Friday evening, returned from Golgotha to the city and prepared fragrant spices and myrrh, so that they might anoint the body of Jesus. On the morrow, because of the law which forbids work on the day of the Sabbath, they rested for the whole day. But at early dawn on the Sunday that followed, almost thirty-six hours since the death of the Life-giving Redeemer, they came to the sepulchre with the spices to anoint His body. While they were considering the difficulty of rolling away the stone from the door of the sepulchre, there was a fearful earthquake; and an Angel, whose countenance shone like lightning and whose garment was white as snow, rolled away the stone and sat upon it.

The guards that were there became as dead from fear and took to flight. The women, however, went into the sepulchre, but did not find the Lord's body. Instead, they saw two other Angels in the form of youths clothed in white, who told them that the Savior was risen, and they sent forth the women, who ran to proclaim to the disciples these gladsome tidings. Then Peter and John arrived, having learned from Mary Magdalene what had come to pass, and when they entered the tomb, they found only the winding sheets. Therefore, they returned again to the city with joy, as heralds now of the supernatural Resurrection of Christ, Who in truth was seen alive by the disciples on this day on five occasions.

Our Lord, then, was crucified, died, and was buried on Friday, before the setting of the sun, which was the first of His "three days" in the grave; observing the mystical Sabbath, that "seventh day" in which it is said that the Lord "rested from all His works" (Gen. 2:2-3), He passed all of Saturday in the grave; and He arose "while it was yet dark, very early in the morning" on Sunday, the third day, which, according to the Hebrew reckoning, began after sunset on Saturday. As we celebrate this joyous Resurrection, we greet and embrace one another in Christ, thereby demonstrating our Savior's victory over death and corruption, and the destruction of our ancient enmity with God, and His reconciliation toward us, and our inheritance of life everlasting. In addition, this day of this particular week, which is the first of all the rest, is dedicated to the honor of the Lord; in honor and remembrance of the Resurrection, the Apostles transferred to this day the rest from labor that was formerly assigned to the Sabbath of the ancient Law.

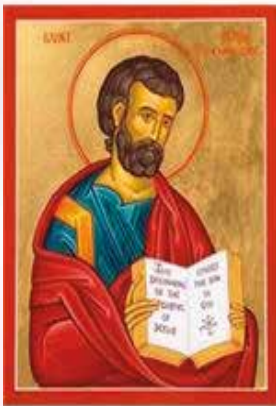


St. George The Martyr

(Feast Day: April 23)

George, this truly great and glorious Martyr of Christ, was born of a father from Cappadocia and a mother from Palestine. Being a military tribune, or chiliarch (that is, a commander of a thousand troops), he was illustrious in battle and highly honoured for his courage. When he learned that the Emperor Diocletian was preparing a persecution of the Christians, Saint George presented himself publicly before the Emperor and denounced him. When threats and promises could not move him from his steadfast confession, he was put to unheard-of tortures, which he endured with great bravery, overcoming them by his faith and love towards Christ. By the wondrous signs that took place in his contest, he guided many to the

knowledge of the truth, including Queen Alexandra, wife of Diocletian, and was finally beheaded in 296 in Nicomedia. His sacred remains were taken by his servant from Nicomedia to Palestine, to a town called Lydda, the homeland of his mother, and then were finally transferred to the church which was raised up in his name.



St. Mark the Evangelist

(Feast Day: April 25)

Mark was an idolater from Cyrene of Pentapolis, which is near Libya. Having come to the Faith of Christ through the Apostle Peter, he followed him to Rome. While there, at the prompting of Peter himself and at the request of the Christians living there, he wrote his Gospel in Greek, and it is second in order after Matthew's. Afterwards, travelling to Egypt, he preached the Gospel there and was the first to establish the Church in Alexandria. The idolaters, unable to bear his preaching, seized him, bound him with ropes, and dragged him through the streets until he, cut to pieces on rocks, gave up his soul. It is said that he completed his life in martyrdom about the year 68. He is depicted in holy icons with a lion next to him, one of the living creatures mentioned by Ezekiel (1:10), and a symbol of Christ's royal office, as Saint Irenaeus of Lyons writes.



Memory Eternal H.G. Geevarghese Mar Ivanios

Thirumeni was well known for his prayer life and spiritual leadership. H.G. was instrumental in establishing Njaliyakuzhy Dayara which became the modern Mount Athos of the Malankara Orthodox church. H.G. served the church as the professor of Orthodox Theological seminary and the President of the St. Thomas Vaidika Sangham, an organization for the clergies of the church. As a Metropolitan, H.G. was very particular for the spiritual discipline and growth of the Kottayam Diocese. H.G.'s prophetic voice always became a corrective force against the evil trends in the church and the society. Thirumeni stands parallel with Pampadi Thirumeni for his devotion and human love.

His Grace was born in 1940 at the Keeyath family, Othara. After his schooling, he did his BSc from Fathima Matha College, Kollam. Further to that he took his post graduation in Hebrew and Syriac Languages from Mansfield College, England. Also he took a Masters in Theology from Oxford University. Meanwhile, he learnt Sanskrit and Latin. H.G. was ordained a deacon in 1963 and a priest in 1973, respectively, by His Grace Mathews Mar Kurilos. Thereupon, he worked as the Vicar of Karappuzha Chappel. In 1979, HH Marthoma Mathews I, ordained him to the rank of a ramban.

His Grace was ordained an episcopos in 1985 at St Mary's Church, Puthiakavu, Mavelikkara. Since then, H.G. is working as the Bishop of Kottayam Diocese. H.G. was ordained as a metropolitan in 1991. From 1971 onwards, H.G. was teaching at the Orthodox Theological Seminary, Kottayam and has authored a book, "Hridaya Sudhikaranam". His Grace is also a known guru in meditation! May his soul rest with the righteous and the just in the heavenly abode. May his prayers be a refuge for us before God Almighty.

LIFE LINE:

Diocese: Kottayam

Original Name: Geevarghese

Date of Birth: 14 Nov. 1940

Ordination (Deacon): 1963

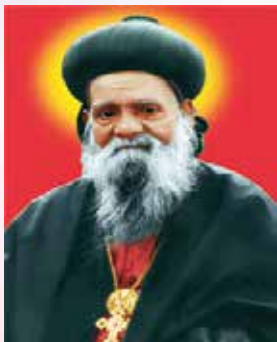
Ordination (Priest): 1973

Ordination (Episcopa): 1985

Ordination (Bishop): 1991



കുറിയാക്കോസ് മാർ ഗ്രിഗോറിയോസ് (പാമ്പാടി തിരുമേനി)



1885 ഏപ്രിൽ 4 ന് പാമ്പാടി കരിങ്ങണാമറ്റം കുടുംബത്തിൽ പേഴമറ്റം ശാഖയിൽ മൂലക്കര വീട്ടിൽ ചാക്കോച്ചന്റെയും ഇളച്ചിയുടെയും പുത്രനായി ജനനം. 14-ാം വയസ്സിൽ ശെമ്മാശുപ്പട്ടവും, 21-ാം വയസ്സിൽ കശീശാപ്പട്ടവും, റമ്പാൻ സ്ഥാനവും, 44-ാം വയസ്സിൽ കോട്ടയം ഏലിയാ കത്തീഡ്രലിൽ വച്ച് പരി. ഗീവർഗീസ് ദിതീയൻ ബാവയിൽ നിന്ന് കോട്ടയം ഭദ്രാസനത്തിന്റെ മെത്രാപ്പോലീത്തയായി അഭിഷേകം ചെയ്യപ്പെട്ടു.

ദയറാ ജീവിതത്തിന്റെ അടിസ്ഥാന തത്വങ്ങളായ ഭാരീദ്ര്യവും കന്യാതാത്തിൽ അധിഷ്ഠിതമായ ജീവിത വിശുദ്ധിയും ദാനശീലവും എല്ലാം സ്വന്തം ജീവിതത്തിൽ പ്രാവർത്തികമാക്കിയിരുന്ന തിരുമേനി ആർജിക്കുന്നതിലല്ല മറിച്ച് ദാനം ചെയ്യുന്നതിലായിരുന്നു സന്തോഷം അനുഭവിച്ചിരുന്നത്.

1935-ൽ കുറുംകുളം പ്രദേശത്ത് പ്ലേഗ് ബാധമൂലം അസംഖ്യം ആളുകൾ ദിനംപ്രതി മരിച്ചുകൊണ്ടിരിക്കുന്ന സമയത്ത് സഭയെ സഹായം അവിടേക്ക് കടന്നുചെന്ന് തന്റെ വ്രതശുദ്ധിയാലും പ്രാർത്ഥനയാലും രോഗത്തെ അമർച്ച ചെയ്ത് പുണ്യവാനായ തിരുമേനി മനുഷ്യസ്നേഹത്തിന്റെ ഉത്തമ ഉദാഹരണമാണ്. പാട്ടുകളിലും അവയുടെ രാഗവൃതിയാനങ്ങളിലും കുദാശാനുഷ്ഠാനങ്ങളുടെ നിഷ്ഠയിലും ഉണ്ടായിരുന്ന പ്രാവീണ്യം തന്റെ ശിഷ്യൻമാരിലേക്ക് പകരുവാൻ കഠിന പ്രയത്നം ചെയ്തിരുന്ന തങ്ങളുടെ ഗുരുവിന്റെ സാമർത്ഥ്യത്തെയും വാൽസല്യത്തെയും കുറിച്ച് വിവരിക്കുവാൻ ജീവിച്ചിരിക്കുന്ന അദ്ദേഹത്തിന്റെ ചുരുക്കം ചില ശിഷ്യൻമാർക്ക് നാവുകൾ പോരാ.

1965 ഏപ്രിൽ 5 ന് കാലം ചെയ്ത ഈ താപസശ്രേഷ്ഠൻ പിൻതലമുറയ്ക്ക് അനുകരിക്കുവാൻ തക്ക ഒരു ഉത്തമ മാതൃക തന്നെ ആയിരുന്നു എന്നതിൽ തർക്കമില്ല.

NEW MEMBERS JOINED IN MARCH 2018			
Name	Cardex #	Area	Contact
BAIJU PAPPACHAN	B412	AL NAHDA, DUBAI	055 3489844
REJU J JOHN	R374	SHARJAH, OTHER EMIRATES	055 5572312
MANOJ JOSEPH	M421	AL NAHDA, DUBAI	050 3014499
ASHISH BABU	A448	AL QUOZ, JEBAL ALI	052 9750102
SHIJO KURIAN	S720	AL QUOZ, JEBAL ALI	050 1380399
AJAY MATHEWS	A449	BUR DUBAI	050 1148047
SHIBU P JOHN	S722	MUHAINAH/LULU VILLAGE	050 7489759
BINZE JOHN	B413	NAIF-FRIJ MURAR	050 1568187
SHIJU JOHN	S721	KARAMA	056 6734878
JOSEPH VARGHESE	J764	MUHAINAH/LULU VILLAGE	050 4654480



ഗീവർഗീസ് മാർ ചിലക്സിനോസ് (പുത്തൻകാവിൽ കൊച്ചുതിരുമേനി)

കിഴക്കേതലയ്ക്കൽ അച്ചന്റെ ദിതീയ പുത്രനായി 1897 ജൂൺ 10 വ്യാഴാഴ്ച ഗീവർഗീസ് എന്നു പേരായ മാർ പീലക്സിനോസ് മെത്രാപ്പോലീത്താ ഭൂജാതനായി. വൈദിക പാരമ്പര്യമുള്ള പുത്തൻകാവ് കിഴക്കേതലയ്ക്കൽ കുടുംബത്തിലെ നാല്പത്തി ഒന്നാമത്തെ വൈദികനാണ് ഇദ്ദേഹം. കൊയ്പ്പുറം ചുങ്കത്തുവീട്ടിൽ റാഹേലമ്മയാണ് മാതാവ് പുരാതന പ്രസിദ്ധവും പഴമയുടെ സൗരഭ്യം തുകുന്നതുമാണ് കിഴക്കേതലയ്ക്കൽ തറവാട്. മാർത്തോമ്മാശ്ലീഹാ ക്രിസ്തു മതത്തിലേക്കു ആനയിച്ച അഞ്ച് ഭദ്രതിരിമാരിൽ ഒരാളായിരുന്നു കിഴക്കേതലയ്ക്കൽ കുടുംബത്തിലെ പൂർവ്വികൻ എന്നാണ് വിശ്വാസം. കാതോലിക്കേറ്റിന്റെ കരുത്തനായ വക്താവ്, പ്രഭാഷണകലയുടെ പ്രചാരകൻ, ആരാധനാമാധുര്യത്തിന്റെ ഉറവ എന്നീ നിലകളിൽ പ്രസിദ്ധനായിരുന്നു അദ്ദേഹം. കൊച്ചുതിരുമേനിയുടെ പ്രാഥമിക വിദ്യാഭ്യാസം പുത്തൻകാവിലും, മിഡിൽസ്കൂൾ പഠനം മാവേലിക്കര ബി.എച്ച്. സ്കൂളിലും, ഹൈസ്കൂൾ വിദ്യാഭ്യാസം ചെങ്ങന്നൂർ സർക്കാർ ഹൈസ്കൂളിലുമായിരുന്നു. ഹൈസ്കൂൾ വിദ്യാഭ്യാസത്തിനുശേഷം ഉപരിപഠനത്തിനായി അദ്ദേഹം കൽക്കട്ടയ്ക്കു പോയി. പോകുന്നതിനുമുമ്പ് കുണ്ടറ സെമിനാരിയിൽ വെച്ച് ഗ്രിഗോറിയോസ് തിരുമേനി പിന്നീട് ഗീവർഗീസ് ദിതീയൻ കാതോലിക്കാബാവ അദ്ദേഹത്തിനു ശെമ്മാശുപട്ടം കൊടുത്തു. കൽക്കട്ടയിലെ സെറാമ്പൂർ കോളേജിൽ നിന്നും തിയോളജി പഠനത്തിനുശേഷം ശെമ്മാശൻ നാട്ടിലേക്കു മടങ്ങി.



1921 മെയ് 16 ന് കോട്ടയം എം.ഡി. സെമിനാരി ഹൈസ്കൂളിൽ അദ്ധ്യാപകനായി പ്രവർത്തിച്ചു. 1926 ജൂണിൽ വീണ്ടും കൽക്കട്ടയ്ക്കു പോവുകയും. അവിടെ നിന്ന് ഇംഗ്ലീഷ് സാഹിത്യത്തിൽ എം.എ ബിരുദം നേടുകയും ചെയ്തു. പഠിത്തത്തോടൊപ്പം ഫുട്ബോൾ, ടെന്നീസ് തുടങ്ങിയ കളികളിലും നീന്തലിലും അദ്ദേഹം ഉത്സാഹപൂർവ്വം പങ്കെടുത്തിരുന്നു. ബിരുദം നേടി തിരിച്ചു വന്ന ശേഷം പുത്തൻകാവ് ഇ.എം.എസ് സ്കൂളിൽ ഹെഡ് മാസ്റ്ററായി സേവനമനുഷ്ഠിച്ചു. ശെമ്മാശന്റെ പ്രഗല്ഭമായ അദ്ധ്യാപന സാമർത്ഥ്യം കണ്ട് മാതൃകാ ക്ലാസ്സെടുക്കാൻ മറ്റുള്ള വിദ്യാലത്തിലേക്ക് അദ്ദേഹം ക്ഷണിക്കപ്പെട്ടിരുന്നു. 1929 നവംബർ 3 ന് ഞായറാഴ്ച പരുമലപെരുന്നാൾ കഴിഞ്ഞതിന്റെ പിറ്റേ ദിവസം പരുമലയിൽ വെച്ച് ബസ്സേലിയോസ് ഗീവർഗീസ് കത്തനാരെ റമ്പാനാക്കി. 1930 നവംബർ 3-ന് പരുമല സെമിനാരിയിൽ വെച്ച് ഗീവർഗീസ് മാർ പീലക്സിനോസ് എന്ന നാമധേയം നൽകി മെത്രാപ്പോലീത്തയായി വാഴിച്ചു. 1951 ഏപ്രിൽ 17-ന് കാലം ചെയ്തു. മാതൃ ഇടവകയായ പുത്തൻകാവ് സെന്റ് മേരീസ് കത്തീഡ്രലിൽ കബറടക്കി.



OVBS 2018



Palm Sunday 2018



Maundy Thursday 2018





Kalkazhukal Susrusha 2018



Catholicate Day 2018



Good Friday - 2018



Easter 2018





സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ,
ഓർത്തഡോക്സ് ക്രൈസ്തവ യുവജന പ്രസ്ഥാനം, ദുബായ്

പുസ്തകോത്സവം 2018



പുസ്തകപ്രദർശനം

(ബൈബിൾ സൊസൈറ്റിയുടെയും

ഡി.സി.ബുക്സിന്റെയും സഹകരണത്തോടെ)



13 ഏപ്രിൽ 2018 (വെള്ളിയാഴ്ച രാവിലെ)

വി. കുർബ്ബാനാനന്തരം പള്ളിയകണത്തിൽ

ഏവർക്കും സ്വാഗതം



FamilyFun

HAPPY EASTER

Trivia

1 The word "Easter" comes from...

- The white Esturian Flower that blooms this time of year.
- "Ostara," the Anglo-Saxon goddess of fertility.
- The word "East," referring to the rising sun and to spring.

2 Palm Sunday, one week before Easter, celebrates...

- The edict in 325 AD by the council of that Easter fall on a Sunday.
- The commemoration of the Last Supper.
- The entry of Jesus into Jerusalem.

3 When Jesus died, what miracle occurred?

- The veil of the temple was torn in two from top to bottom (Matt. 27:51; Mark 15:38; Luke 21:45).
- There was an earthquake (Matt. 27:51).
- Rocks were split apart (Matt. 27:51)
- Tombs were opened (Matt. 27:52)
- All the above.

4 What prayer did Jesus say in the garden? (Matt. 26:39)

- Let this cup pass from Me.
- My words shall not pass away.
- If any man will follow me, let him take up His cross.
- Get thee behind me Satan.

5 What did Jesus say to King Herod at His trial?

- You shall see the son of man sitting on the right hand of power.
- You could have no power against me except it were given to you from above.
- He said nothing.
- He cried out "My God, my God, why have you forsaken me?"

6 What did the priests do with the money that Judas returned to them?

- They spent it on riotous living.
- They purchased a field with it.
- They bribed the soldiers with it.
- They cast it into the treasury.

7 What did the centurion say about Jesus after He died?

- All is well that ends well.
- Truly this was the Son of God.
- What must I do to be saved?
- Lord, remember me when thou comest into thy kingdom.

8 Who warned Pilate to have nothing to do with Jesus?

- Nichodemous
- Peter
- The priests
- Pilate's wife

9 Who drew his sword to protect Jesus? (John 18:10).

- James
- John
- Peter
- Malchus

10 What was Jesus' next-to-last utterance from the Cross?

- Into thy hands I commit my spirit.
- Father forgive them, they know not what they do.
- It is finished.
- Today thou shalt be with me in paradise.

1. The word Easter comes from Ishtar, the Babylonian goddess of love and fertility, also known as Astarte. Astarte became the Anglo-Saxon Ostara, goddess of fertility, spring and dawn. Easter was a pagan springtime celebration before it became a Christian holy day, and many non-religious elements form our celebrations. 2. The council of Nicea did in fact issue an edict in 325 AD that Easter must fall on a Sunday, but Palm Sunday celebrates the entry of Jesus into Jerusalem, where people spread palm branches and clothing before him. Maundy Thursday (or Holy Thursday) is the day to remember the Last Supper. 3. Rocks were split apart (Matt. 27:51) 4. Let this cup pass from me 5. He said nothing. 6. They purchased a field with it 7. Truly this was the Son of God. 8. Pilate's wife 9. Peter 10. It is finished.

Easter Trivia Answers



ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT

06/04/2018 at 10.30 am Regular Meeting
at 5.00 pm Easter Celebration in Sonapoor Labour Camp

13/04/2018 at 10.30 am Book Fest

20/04/2018 at 10.30 am Regular Meeting

27/04/2018 at 10.30 am Regular Meeting

Contact: 050 6856531, Email: ocymdubai@gmail.com, Website: www.stthomasocymdubai.org

DIVYABODHANAM

Classes for Bible Study, Church History, Fundamentals of Malanakara Orthodox Church.
Every Monday 8 pm to 9.30 pm. Contact: 055 3525278, Email: ocymdubai@gmail.com

JOB CELL

Active job seekers and job providers forum. Providing orientation for job seekers.
Ensuring appropriate candidates for job providers. Contact: 050 9385982, Email: jobcellocymdubai@gmail.com

ENTE MALAYALAM (MALAYALAM CLASS)

Malayalam Education Forum enabling interested adults and children to learn basics of Malayalam Language.
Classes on every Saturday 4.30 pm to 6.30 pm. Contact: 050 9385982, Email: ocymdubai@gmail.com

LIBRARY

Library opens every Friday after the Holy Qurbana.
Collection of more than 10,000 of books including children's books.
Contact: 052 8395577, Email: ocymdxblibrary@gmail.com

MOMS

6/04/2018 (Friday) - Bible Classes as usual.

13/04/2018 (Friday) - Bible Classes as usual.

20/04/2018 (Friday) - Quiz Competition (in participation with all prayer groups) & Bible Classes as usual.

27/04/2018 (Friday) - Nazrani Adukkala (food sale) & Bible Classes as usual.

HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.30 am - 08.15 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.00 am	Holy Qurbana
Fridays	: 06.30 pm - 07.00 pm	Evening Prayer
	: 07.00 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.15 pm	Holy Qurbana
Tuesdays	: 05.15 am - 05.45 am	Morning Prayer
	: 05.45 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confesion, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Fasting Prayer	: 09.00 am - 12.30 pm	Every Month Second Wednesdays

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF APRIL 2018

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
07/04/2018 SATURDAY	FIRST	AL SHAAB AREA	MR. VARGHESE JOSHUA	V-254	CHURCH HALL, MOB: 050 3099568
07/04/2018 SATURDAY	FIRST	PORT SAEED/ HOR AL ANZ	MR. THOMAS ABRAHAM	T-163	WASL VILLA NO. 386, ABU HAIL, NEAR DUBAI HOSPITAL, BACKSIDE OF BIN EID RESTAURANT MOB: 050 6446658, 04 2691940
09/04/2018 MONDAY	SECOND	KARAMA	MR. BABU DANIEL	B-70	FLAT # 514. 5TH FLOOR, SHEIK RASHID BLDG, NEXT TO HUZAIFA FURNITURE BLDG. MOB: 050 4588441
09/04/2018 MONDAY	SECOND	AL NADHA - DUBAI	MR. SIJU THOMAS Y	S114	AL JABRI TOWER 1, FLAT # 804, BLDG# 35 AL NADHA - DUBAI, NEAR CARREFOUR EXPRESS, OPP: SHOE REPUBLIC (SHOEZIES) MOB: 050 4746768
14/04/2018 SATURDAY	FIRST	BUR DUBAI	MR. SAJI DAVID	S-210	FLAT #103, RADO BUILDING, ROLLA STREET BUR DUBAI - DUBAI, MOB: 050 5648497
14/04/2018 SATURDAY	SECOND	AL QUOZ/ JEBEL ALI	MR. VARGHESE PRINCE DANIEL	V-195	FLAT# 3401, EXECUTIVE TOWERS-J BUSINESS BAY, MOB: 050 6561864
16/04/2018 MONDAY	THIRD	RASHIDIYA MUHAISNAH LULU VILLAGE	MR. SUMESH MATHAI	S-442	FLAT # 335, R453 WASL BLDG. (OASIS SOUTH), BLOCK 5, MUHAISANA 4 MOB: 055 5100850, 04 2808471
21/04/2018 SATURDAY	THIRD	YOUSUF BAKER NAIF ROAD	MR. JOONI KOSHY JOHN	J-289	FLAT#208, KUWAIT BLDG, AL BARAHA NAIF ROAD, DEIRA MOB: 050 4960862, 04 2550196
21/04/2018 SATURDAY	THIRD	SHARJAH/ OTHER EMIRATES	MR. JOMMY KURIVILA	J-533	CHURCH HALL, MOB: 050 2897086
23/04/2018 MONDAY	FOURTH	KARAMA	MR. BINOY GEORGE PANICKER	B-309	NAEMAALI BLDG., FLAT #702, OUD METHA NEAR DUNES HOTEL APT., MOB: 0563756696, 04 3962717
23/04/2018 MONDAY	FOURTH	MUHAISNAH LULU VILLAGE WARQA/AWEER/INT. CITY	MR. VARGHESE THOMAS	V-062	VILLA NEAR MISHAR GIRLS SCHOOL AL MISHAR MOB: 050 4523443
28/04/2018 SATURDAY	FOURTH	SATWA	MR. BIJU C JOSEPH	B-372	CHURCH HALL, MOB: 050 8976213
28/04/2018 SATURDAY	FOURTH	AL NAHDA SHARJAH	MR. MATHEWS OOMMN (SAJAN)	M-327	CHURCH HALL MOB: 050 5099357

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17:00 - 19:00 HRS

CHURCH OFFICE BEARERS - 2018

Rev. Fr. Ninan Philip	Vicar & President	058 2647826	frnpp7@yahoo.co.in
Rev. Fr. Saju Thomas	Asst. Vicar	050 3134117	frsajuthomas@gmail.com
Cherian C Thomas (Santhosh)	Hon. Trustee	050 6448863	cherianthomas.c@gmail.com
Babu Varghese (Sabu)	Hon. Secretary	050 4599240	jenera2002@gmail.com
Joseph Iype	Hon. Jt. Trustee	050 6578126	josephiype@gmail.com
Babu Manathra Kuruvilla	Hon. Jt. Secretary	050 7787152	bmanathra@yahoo.com